

SUNDAY'S COMING

WORSHIP SCHEDULE

JUNE 19, 2011

HOLY TRINITY SUNDAY
SUMMER SCHEDULE

One Service

9:30 am - Worship

10:30 am - Coffee Hour

10:45 am - SCS

10:45 am - Annual Congregational
Meeting



Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

SERVING THIS SUNDAY - JUNE 19, 2011

Ministers: The People of Grace

Pastor: Carol Petersen

Assisting Minister: - Diane Hettinger

Acolyte: 9:30 am - Skyler Mattioli

Reader: 9:30 am - Vince Mazzola

Ushers: 9:30 am - Dan Utberg, John Kloehn,
George Baumgardner, John Bretherick

Altar Guild: Helen Wolfmeyer

Nursery: Walsh Family

Counters: Conrad Steeneck & Trink Schwartz

Coffee Hour: Congregation Council

Sunday School Snack: Ice Cream Sunday



"Marked with the cross of Christ forever, we are claimed, gathered, and sent for the sake of the world."

THIS WEEK AT GRACE



THIS WEEK WE PRAY FOR

Rudy and Denise Pillmeier

John and Susan Pilshaw

Marcial and Laura-Ann
Quinones
and their daughter Eva-Marie

Monday, June 20, 2011

1:00 pm - The Group
meets at Elsie Nicolas'
4:00 pm - KMTW

Tuesday, June 21, 2011

4:00 pm - KMTW

Wednesday, June 22, 2011

4:00 pm - KMTW

Thursday, June 13, 2011

4:00 pm - KMTW

Friday, June 24, 2011

4:00 pm - Homeless Solutions
KMTW

Saturday, June 25, 2011

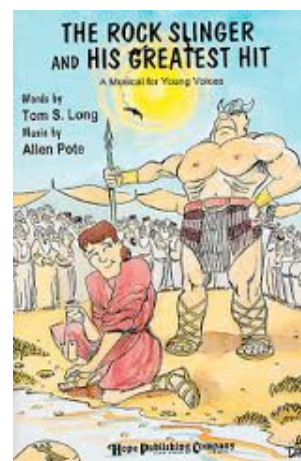
9:00 am - KMTW

**Sunday, June 26, 2011
SUMMER SCHEDULE
ONE SERVICE ONLY**

9:30 am - Worship
KMTW

10:30 am - Coffee Hour

2:00 pm - KMTW



COFFEE HOUR

If you are one who enjoys a good conversation after or before the Worship Service, you might also like to volunteer to set-up and clean-up the coffee service. Your commitment would only be once or twice per year. If this fits your time level commitment, I'd love to have you on my list as a volunteer! Please contact Jennifer Cinquegrano at jcinquegrano@yahoo.com.

**OUR SUMMER WORSHIP SCHEDULE
BEGINS ON SUNDAY, JUNE 19, 2011.
WE WILL HAVE ONE SERVICE AT
9:30 AM FOR THE SUMMER MONTHS**

GROWING IN OUR FAITH

STORIES OF FAITH IN ACTION - GOD'S WORK. OUR HANDS.

JOS, NIGERIA

In Nigeria, HIV-positive women who take antiretroviral drugs will live for some time. But stigma around their HIV status means they have lost homes, jobs and family support, making it hard to earn a living.

More than 50 Women of Hope in Jos, Nigeria, are earning a living from piecing colorful African fabric into quilts, table runners, and bags. Recently, they tackled their biggest project yet: turning a painting by Chinese artist He Qi into a backdrop for the 2008 ELCA Global Mission Event (GME) in La Crosse, Wis.



Women of Hope, an ELCA-supported ministry in Jos, Nigeria, helps HIV-positive women learn marketable skills. This quilt was made in Jos for a Global Mission Event in La Crosse, Wis.

Piecing, machine quilting and assembling the 18 x 24-foot, 61-pound quilt took 13 women several weeks. The night the quilt made its debut on the GME stage, Women of Hope member Azur Riki shared her story. Azur told how Women of Hope helps HIV-positive women transform their lives. Sixty have been able to live in Bezer Home, which provides food, shelter, and pays children's school fees while women learn sewing skills.

Today, they are renting their own homes, paying their children's school fees, and supporting themselves. Some, like Azur, have purchased land and eventually plan to return to their home villages, where they are now respected and recognized as women living with AIDS.

Women of Hope is part of the Mashiah Foundation, which focuses on the needs of those living with HIV and works to prevent its spread. With solid support from the ELCA, the Mashiah Foundation's holistic HIV / AIDS education, prevention, testing, counseling, and health program ministry is making a difference in Jos.

SAINT OLAF CHOIR

(click on the link below to see the concert)

<http://www.stolaf.edu/multimedia/streams/playevent.cfm?eventid=483>

Paul Kildal-Brandt had the honor of singing in the 100th anniversary concert of the St. Olaf Choir last Sunday. He was part of the 850 current and past choir members (from over 60 years to participate). The centennial choir starts at about 90 minutes into the video. The last piece is directed by Dr. Kenneth Jennings whom he had the pleasure to sing under for three years.

GOD'S WORK. OUR HANDS.

**HOT AND HUNGRY IN HUNTERDON
YOUTH SUMMER SERVANT PROJECT**

July 24 - 27, 2011

Grades 8 - 12

Cost \$40.

We'll be staying in the Christian Education Building at Zion Lutheran in Oldwick, NJ

We'll work in the community helping the Good News Home for Women

Habitat for Humanity

Working at a Boys and Girls Camp and leading a music program for Matheny Hospital.

**Lutheran Office of
Governmental Ministry
New Jersey Synod, ELCA**



In order to better serve the congregations in our synod, the Lutheran Office of Governmental Ministry is interested in finding out what issues concern you and your members. We also hope to be able to use this information to keep you informed on the issues that matter to you. The survey in the link below is meant to collect this information and should only take 5 to 10 minutes:

<https://spreadsheets.google.com/a/njsynod.org/spreadsheet/viewform?formkey=dFNBUiZVUUUlcSiDdWRRdzVveXgwMIE6MQ>

We would like to have all surveys completed by **June 30th.**

Blessings,
The Rev. Sara Lilja
Director of Lutheran Office of Governmental Ministry



JULY 18-22, 2012 - NEW ORLEANS, LA

PRE- GATHERING SERVANT PROJECT -
JULY 14 -17 (Tentative dates)



**INTERFAITH FOOD PANTRY
ITEM OF THE MONTH - JUNE
MACARONI AND CHEESE**

HOLY TRINITY SUNDAY

First Reading - Genesis 1:1-2:4a

This first creation story reached its current form during the crisis of the Babylonian exile of the people of Israel. God, not their captors' god Marduk, was responsible for their existence. God created women and men as rulers over creation, to preserve and protect it. God also rested on the seventh day, hallowing that day forever as the Sabbath.

Chapter 1

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the

sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image, in the image of God he created them;

male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Chapter 2

Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

Second Reading - 2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, the Spirit's partnership.

¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Gospel Reading - Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of Father, Son, and Holy Spirit.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."